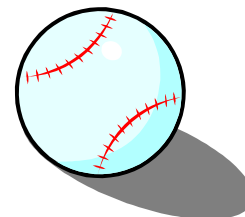




**CITY OF EUREKA RECREATION DIVISION
2009 MEN'S AND WOMEN'S
SLOW-PITCH SOFTBALL**



League Begins Monday, June 1, 2009

**15 Game Season—Games are played Monday through Friday
At 6:30 P.M., 7:45 P.M., and 9:00 P.M. at
Hartman, Kennedy, and Cooper Gulch North and South Fields**

**League Fees: \$470.00/Team plus \$10.00 Non-Resident Fee
For each player that lives outside Eureka City Limits**

Teams:

**Men's— Forty-eight (48) Teams: C & D Division
Women's— Fifteen (15) Teams: C Division**

**FOR MORE
INFORMATION
CALL
441-4245**

• **LEAGUE ORGANIZATION MEETING:**

Tuesday, April 7, 2009 at Cooper Gulch Recreation Center
Women's League: 6:00 P.M. Men's League: 7:00 P.M.

ATTENDANCE GUARANTEES PLACEMENT IN THE LEAGUE *

• **PICK UP SCHEDULES:**

Starting Tuesday, May 26, 2009 at Adorni Recreation Center

• **REGISTRATION:**

Wednesday, April 8 through Friday, May 8, 2009
Register at the Adorni Center Recreation Office
Monday through Friday 8:00 A.M. to 5:00 P.M.
A minimum of nine (9) signatures are necessary to submit a roster
Roster, League Fees, and Non-Resident Fees must be submitted together!

• **PRACTICE RESERVATIONS:**

Reservations begin Monday, April 20, 2009
Reservations must be made in person at the Recreation Office. **No reservations will be accepted by phone!**

• **PRACTICE:**

Practice begins Monday, April 27, 2009
Practices can be held at Hartman, Kennedy, or Cooper Gulch North & South Fields
Dates/Times Available:
Monday-Friday, April 27—May 29 at 6:30P.M., 7:35P.M., 8:40P.M., & 9:45P.M.
Saturday & Sunday, May 2—end of season at 9:00A.M., 10:05A.M., 11:10A.M.,
12:15P.M., 1:20P.M., 2:25P.M., 3:30P.M., 4:35P.M., 5:40P.M., 6:45P.M., 7:50P.M., & 8:55P.M.

LIGHTS are available by pre-paying \$20.00 one working day in advance

A **PITCHING MACHINE** is available at Hartman Field for \$12.00

• **CITY CHAMPIONSHIP TOURNAMENT:**

Aug. 31-Sept. 10, 2009—\$115.00 Entry Fee—Team Must Qualify—Call for info by August 7, 2009

Call 441-4245 For More Information

*** TEAMS NOT ATTENDING THE APRIL 7TH ORGANIZATION MEETING WILL BE ADMITTED TO THE LEAGUE
ON A FIRST-COME, FIRST SERVED BASIS!**